

## Jonathan Peter Stanfill

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### EDUCATION

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- 2015 Fordham University. Ph.D. in Theology (History of Christianity).
- 2011 American School of Classical Studies in Athens. Medieval Greek Summer Session.
- 2007 Gordon-Conwell Theological Seminary. M.A. in Church History.
- 2003 Northwest University. B.A. in Pastoral Ministries.

### EMPLOYMENT

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- 2018-*Present* Visiting Instructor in Theology. University of Portland. Portland, OR.
- 2016-2018 Adjunct Assistant Professor of Theology. University of Portland. Portland, OR.
- 2015–2016 Editorial Assistant. *Journal of Early Christian Studies*.

### PUBLICATIONS

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#### Referred Journal Articles

- Forthcoming* “John Chrysostom and the Rebirth of Antiochene Mission in Late Antiquity,” *Church History*.
- 2017 with Adam Schneider, “Gothia Submerged: The Impacts of Severe Flooding on Valens’s First Gothic War,” *Journal of Late Antiquity* 10.2 (2017), 351–71.
- 2013 “John Chrysostom’s Gothic Parish and the Politics of Space,” *Studia Patristica* 67 (2013), 345–49.

#### Book Chapters

- 2019 “The Body of Christ’s Barbarian Limb: John Chrysostom’s Processions and the Embodied Performance of Nicene Christianity,” in *Revisioning John Chrysostom: New Approaches, New Perspectives*, Critical Approaches to Early Christianity 1, edited by Chris L. de Wet and Wendy Mayer, 670-97. Leiden: Brill, 2019.

#### Encyclopedia Entries

- 2015 “John Chrysostom” [450 words] and “Antioch” [750 words] in *The Routledge Encyclopedia of Ancient Mediterranean Religions*, edited by Eric Orlin, Lizbeth Fried, Michael Satlow and Jennifer Knust. New York: Routledge.

### Book Reviews

2012 Review of Peter J. Leithart, *Defending Constantine: The Twilight of an Empire and the Dawn of Christendom*, *Horizons* 39 (2012), 140–41.

### Miscellaneous

2013 “Experiencing Byzantium with the Jesuits.” *Enarratio* (Spring 2013), 6, 9.

### Manuscripts in Preparation

*Embracing the Barbarian: John Chrysostom and the Christianization of the Goths* (book-length project)

“An Episcopal Seer: Visions in the Pastoral Strategy of Cyprian” (invited chapter for festschrift honoring Maureen Tilley)

## **AWARDS AND FELLOWSHIPS**

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2017 NEH Summer Institute, University of North Carolina-Chapel Hill, “Migration and Empire: The Roman Experience from Marcus Aurelius to Muhammad”

2015–2017 Fordham University, Orthodox Christian Studies Center, Visiting Research Fellow

2014–2015 Fordham University, Medieval Studies Senior Teaching Fellowship

2013–2014 Koç University, Research Center for Anatolian Civilizations, Junior Residential Fellowship

2014 Fordham University, Orthodox Christian Studies, Center Summer Fellowship

2012 HASTAC Digital Humanities Scholar

2012 Fordham University, Graduate School of Arts & Sciences Summer Research Fellowship

2012 Fordham University, Jesuit Pedagogy Seminar Selected Participant

2011 A. G. Leventis Foundation, Full Scholarship for Medieval Greek Summer Session

2011 Fordham University, Medieval Studies Research Support Grant

2010 Byzantine Studies Conference, 2nd Prize Tousimis Award for Graduate Student Paper

2008–2015 Fordham University, Presidential Scholarship with Assistantship

2008 Gordon Conwell Theological Seminary, Robert C. Cooley Scholar in Early Christianity

## **PROFESSIONAL PRESENTATIONS**

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### Papers Presented

2018 “A Deafening Silence: The Challenges of Writing an Environmental History of the Goths,” presented at *Climate Science and Ancient History: Decoding ‘Human’ and ‘Natural’ Archives*, University of Basel, Switzerland, November 2018.

2017 “Precipitating Collapse: Climatic Change and the Migration of the Goths,” presented at the NEH Summer Institute on Migration and Empire, University of North Carolina-Chapel Hill, July 2017.

2017 “John Chrysostom’s Processions and the Performative Assembly of Nicene Christianity,” presented at the North American Patristics Society Annual Meeting, Chicago, May 2017.

- 2014 “Cast Out, But Carrying On: John Chrysostom’s Oversight of the Phoenician Mission from Exile,” presented at the Joint Conference of the American Society of Church History and the Ecclesiastical History Society, Oxford University, April 2014.
- 2014 “John Chrysostom’s Gothic Mission in Crisis,” presented at the Conceptualizing Crisis in the Ancient World session of the RCAC Fellows’ Mini-Symposia, Koç University, March 2014.
- 2013 “The Bishop and His Barbarians: A New Portrait of John Chrysostom and the Goths,” invited presentation at the Research Center for Anatolian Civilizations, Koç University, November 2013.
- 2013 “Exegeting the ‘Other’: Biblical Barbarians in John Chrysostom’s Homilies,” presented at the North American Patristics Society Annual Meeting, Chicago, May 2013.
- 2013 “Converting the Countryside: The Antiochene See and Its Missionary Activity in the Late Fourth Century,” presented at the Archbishop Iakovos Graduate Student Conference in Patristic Studies, Holy Cross Greek Orthodox School of Theology, March 2013.
- 2012 “Rethinking the Audience(s) of John Chrysostom’s Homily to the Goths,” presented at the North American Patristics Society Annual Meeting, Chicago, May 2012.
- 2011 “John Chrysostom’s Gothic Parish and the Politics of Space,” presented at the International Conference on Patristic Studies, Oxford University, August 2011.
- 2010 “Baiting the Hook: John Chrysostom’s Defense of His Barbarian Mission,” presented at the Byzantine Studies Conference, University of Pennsylvania, October 2010.
- 2008 “According to the Fifth Gospel: Second Clement’s Reading of Isaiah,” presented at the Pacific Northwest Regional AAR/SBL Conference, George Fox University, May 2008.

#### Panels Organized

- 2014 Co-Organizer, “Conceptualizing Crisis in the Ancient World” session of the Annual RCAC Fellows’ Mini-Symposium at Koç University, March 2014.
- 2013 Organizer, “John Chrysostom and the ‘Other’” session at the Annual Meeting of the North American Patristics Society, May 2013.

#### Campus/Departmental Talks

- 2018 “The Body of Christ’s Barbarian Limb: John Chrysostom’s Theology of Ethnic Diversity,” presented at the Fall Theology Thursday Lecture Series, University of Portland, November 2018.
- 2012 “Teaching Byzantine Christianity: What Can the Jesuit Pedagogical Tradition Offer?” presented at the Center for Teaching Excellence’s Fourth Annual Jesuit Pedagogy Luncheon, Fordham University, November 2012.

## **TEACHING EXPERIENCE**

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### University of Portland

Introduction to Theology (Fall 2017, Spring 2018, Fall 2018, Spring 2019)  
The Bible, Past and Present (Fall 2016, Spring 2017, Fall 2017, Fall 2018, Spring 2019).  
Violence in Ancient Christianity (Fall 2018).  
Race and Ethnicity in Ancient Christianity (Spring 2019).

### Fordham University

Faith and Critical Reason (Fall 2010, Spring 2011, Fall 2012, Spring 2013, Fall 2014, Spring 2015).  
Introduction to the New Testament (Fall 2011).  
Byzantine Christianity (Spring 2012).

## **ACADEMIC SERVICE**

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2017-*present*     Reviewer for journal manuscripts, *Journal of Early Christian History*  
2012–2015     Founding Member, Fordham Graduate Student Digital Humanities Group  
2011–2012     Teaching Development Director for the Fordham Theology Grad Student Association  
                    Organized teaching workshops on surviving first-year teaching, recruiting theology majors, providing feedback on writing assignments, and teaching introductory theology  
2009–2010     Colloquium Director for the Fordham Theology Grad Student Association  
                    Organized and served as co-chair and moderator, “Theology and Metaphysics,” graduate student symposium for Fordham Philosophy and Theology departments, April 21, 2010

## **MEDIA COVERAGE**

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2018             “How Climate Change Affected The Outcome Of A Roman War With The Goths.”  
                    By Kristina Killgrove, *Forbes Magazine*, May 4, 2018.

## **LANGUAGES**

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Ancient: Greek, Latin, and Biblical Hebrew  
Modern: reading knowledge of German and French; conversational knowledge of Turkish (A1)

## **PROFESSIONAL MEMBERSHIPS**

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American Academy of Religion; North American Patristics Society; Byzantine Studies Association of North America; Medieval Academy of America; American Society of Church History

## **References**

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### **George Demacopoulos, Ph.D.**

Fr. John Meyendorff & Patterson Family Chair of Orthodox Christian Studies, Professor of Theology and Co-Director of Orthodox Christian Studies Center, Fordham University  
demacopoulos@fordham.edu

### **Christina A. Astorga, Ph.D.**

Professor of Theology and Department Chair, University of Portland  
astorga@up.edu

**Stephen J. Shoemaker, Ph.D.**

Professor of Religious Studies, University of Oregon and Editor, Journal of Early Christian Studies  
sshoe~~mak~~@uoregon.edu

**Wendy Mayer, Ph.D.**

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